

**COLUMBIA COUNTY FAIR  
OCTOBER 26-NOVEMBER 3  
INSIDE VENDOR APPLICATION**

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NAME OF BUSINESS OR ORGANIZATION \_\_\_\_\_ SS# or FEID# \_\_\_\_\_

Name of Applicant \_\_\_\_\_ PH# (\_\_\_\_) \_\_\_\_\_ Cell# (\_\_\_\_) \_\_\_\_\_

Mailing Address \_\_\_\_\_

**Type of Exhibit:(check one)** \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_\_ Promotional Booth      Space used for advertising, promoting or educational purposes

\_\_\_\_\_ Sales Booth      Space used for the purpose of selling merchandise or services

Description of Exhibit \_\_\_\_\_

Number of spaces desired \_\_\_\_\_ spaces are 10' wide x 8' deep

**Booth cost if paid by September 21, 2018**

(1) \$155      (2) \$285      (3) \$420  
(4) \$560      (5) \$695      (5) \$830

**IF YOUR SPACE IS NOT  
PAID BY OCT. 1 2018,  
Your space will be leased to  
the next vendor in line**

**Booth cost if paid after September 21, 2018**

(1) \$170      (2) \$300      (3) \$435  
(4) \$570      (5) \$705      (6) \$840

Total Enclosed \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO:  
COLUMBIA COUNTY RESOURCES  
164 SW MARY ETHEL LANE  
LAKE CITY, FL 32025  
386-752-8822

\_\_\_\_\_  
SIGNATURE OF APPLICANT

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

PASSES WILL BE PROVIDED FOR TWO (2) EXHIBITORS PER DAY FOR EACH SPACE PURCHASED. ADDITIONAL PASSES MAY BE PURCHASED THROUGH THE FAIR OFFICE OR AT THE TICKET BOOTH.

EXHIBITORS MAY PARK IN THE NORTH OR SOUTH PARKING LOT.

EVERY ARTICLE ON EXHIBIT SHALL BE AT ALL TIMES UNDER THE CONTROL OF COLUMBIA COUNTY RESOURCES. EVERY PRECAUTION WILL BE TAKEN FOR THE SAFE KEEPING OF SAME, BUT THE COLUMBIA COUNTY RESOURCES WILL IN NO CASE BE RESPONSIBLE FOR ANY LOSSES, DAMAGE, OR INJURIES TO THE EXHIBITOR, HIS AGENT, OR REPRESENTATIVES. THE EXHIBITOR SHALL HOLD COLUMBIA COUNTY RESOURCES HARMLESS AND AGREE TO INDEMNIFY SAME FROM THE NEGLIGENCE OR FAULT OF THE EXHIBITOR, HIS AGENTS, OR REPRESENTATIVE. IT IS REQUIRED THAT THE EXHIBITOR CARRY INSURANCE ON HIS MERCHANDISE.

ALL INSIDE BOOTHS WILL BE SUPPLIED WITH (1) 110 ELECTRICAL OUTLET. PLEASE BE SURE TO KNOW THE AMPS YOUR EQUIPMENT USES TO PREVENT AN OVERLOAD TO THE ELECTRICAL CIRCUIT CAUSING THE BREAKERS TO OVERHEAT AND TRIP.

UNDER NO CIRCUMSTANCES ARE YOU ALLOWED TO PIN, TAPE, OR WIRE ANYTHING TO THE CURTAINS. ALL DISPLAYS MUST BE SET UP IN A WAY AS NOT TO BLOCK THE WALKWAYS OR NEIGHBORING BOOTHS.

COLUMBIA COUNTY RESOURCES RESERVES THE RIGHT TO DENY, SHUT DOWN AND/ OR REMOVE ANY EXHIBIT.